UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

In re:

Bankruptcy Case

PG&E CORPORATION,

- and
PACIFIC GAS AND ELECTRIC

COMPANY,

Debtors.

Bankruptcy Case

No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

CERTIFICATE OF SERVICE

- I, Andrew G. Vignali, do declare and state as follows:
- 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On March 4, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:
 - Application of Debtors and the Order Authorizing the Debtors to Employ Professionals
 Used in the Ordinary Course of Business for Authority to Retain and Employ Hunton
 Andrews Kurth LLP as Special Counsel for the Debtors Effective as of the Petition Date
 [Docket No. 6072] (the "Hunton Retention Application")
 - Declaration of Michael F. Fitzpatrick, Jr. in Support of Application of Debtors and the
 Order Authorizing the Debtors to Employ Professionals Used in the Ordinary Course of
 Business for Authority to Retain and Employ Hunton Andrews Kurth LLP as Special
 Counsel for the Debtors Effective as of the Petition Date [Docket No. 6073] (the
 "Fitzpatrick Declaration of Support")

- Declaration of Janet Loduca in Support of Application of Debtors and the Order
 Authorizing the Debtors to Employ Professionals Used in the Ordinary Course of
 Business for Authority to Retain and Employ Hunton Andrews Kurth LLP as Special
 Counsel for the Debtors Effective as of the Petition Date [Docket No. 6074] (the
 "Loduca Declaration of Support")
- Notice of Hearing on Application of Debtors and the Order Authorizing the Debtors to
 Employ Professionals Used in the Ordinary Course of Business for Authority to Retain
 and Employ Hunton Andrews Kurth LLP as Special Counsel for the Debtors Effective
 as of the Petition Date [Docket No. 6075] (the "Notice of Hearing")
- 3. Additionally, on March 4, 2020, at my direction and under my supervision, employees of Prime Clerk caused a "CHAMBERS COPY" of the Hunton Retention Application, the Fitzpatrick Declaration of Support, the Loduca Declaration of Support and the Notice of Hearing to be delivered via first class mail to the U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450 Golden Gate Ave, 18th Floor San Francisco, CA 94102:
- 4. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 5. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 9th day of March 2020, at New York, NY.

Morw 6- V 5 C Andrew G. Vignali

Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 3 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 1 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 4 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 2 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 5 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 3 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 6 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 4 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 7 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 5 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 8 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 6 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 Entered: 03/09/20 18:55:45 Page 9 of 19

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 7 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 10

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 8 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 11

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 9 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 12

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 10 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 13

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 11 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 14

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 12 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 15

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 13 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 16

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 14 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 17

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 15 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 18

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In re: PG&E Corporation, et al. Case No. 19-30088

Page 16 of 16 Case: 19-30088 Doc# 6223 Filed: 03/09/20 of 19 Entered: 03/09/20 18:55:45 Page 19